



# INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue  
Room N901  
Indianapolis, Indiana 46204

**Eric Holcomb, Governor**  
**Joe McGuinness, Commissioner**

Public Works Project Number 800-18-174738-C1  
Winchester Washbay Building  
Winchester, Indiana

## ADDENDUM NO. 2

March 23, 2018

Project Drawings and Manual dated September 2017 for the above referenced project is amended as noted in this Addendum.

Receipt of this Addendum shall be acknowledged on the Bid Form.

The Addendum Consists of (1) Addendum Sheets.

### ARCHITECTUAL-REFER TO DRAWINGS

- Item No. 2-1:** Drawing, Sheet A200  
Modify: Refer to North, West, East, and South Elevations: Bottom of Footing Elevation shall be 96'-0" and Top of Footing shall be 97'-0".
- Item No. 2-2:** Drawing, Sheet A300  
Modify: Refer to 1/A300, 2/A300, 3/A300, and 4/A300 Sections: Bottom of Footing Elevation shall be 96'-0" and Top of Footing shall be 97'-0".
- Item No. 2-3:** Drawing, Sheet P100  
Add: Refer to Plumbing Plan: Extend 4" Schedule 80 PVC riser 60" A.F.F. in the mechanical room for the OWS (Oil-Water Separator) Conduit.
- Item No. 2-4:** Drawing, Sheet E100  
Modify: Refer to 2/E100 Electrical Power Plan: 3 Phase – 200 Amp Electrical Panel with Fiberglass Enclosure.  
Modify: Refer to 2/E100 Electrical Equipment Note #5: 3 Phase – 200 Amp Electrical Panel with Fiberglass Enclosure, NEMA 3R Type Electrical Panel, Surface Mounted, 30 Space, Square D, or Approved Equal.  
Add: Connect to existing 3 phase distribution panel in the salt building with an I-line breaker, or if space will not allow, provide and install a sub-panel addition to existing panel occurring in the Fiberglass Enclosure.